WeSh0 NT20

N 805 822 grows-high-month" (tokwinai mûha); "Indian-potato-month" (tsoga mûha); "salmon-month" (arai mûha); "big month" (pava mûha); "spring-month" or "ground-hog-shadow-month" (tama mûha); "cold month" (tsosé'-ôdô mûha). (SC.) Neither the exact sequence, nor white man's equivalent, nor the remaining names could be given.

W [805 822] 2721. Wa: 7 month names (Smith, notes).

2721a. Ki: Spring (March-May), tama muc; summer (June-August), tatsa muc; autumn (September-November), uva muc; winter (December-February), tomo muc. Ki: ◊ (Kelly, 152): mentioned 4 seasons, but also recorded 6 month names.

Astronomy

N 821 789 2726. Wd: - (SC). Thunder is driven away by throwing a knife outside (BJ). As I was questioning BJ an electric storm came up. With the first distant roll of thunder the interpreter, a cigarette-smoking, whiskey-drinking, tap-dancing Indian girl with permanent-waved hair, became visibly nervous. After the second or third thunderclap, although there was no rain, she asked us to move so that she could sit in the tent.

2726a. Wd: - (SC).

Whirlwind

N 751 2730a. Tü: Speculorite (yadupi), sprinkled around house or rubbed on body, protects from whirlwinds.

Omens

N 787 2736. At: The old-timers could talk to owls and could ask where misfortune or death occurred; now the owl's cry means a death, but no one can understand what place (PS). Individual tribes understand different birds; for example, the Pit River Indians understand meadowlark; the Oregon Indians understand the coyote. Bad news comes from the same direction as the bark.

Petroglyphs

N 522 773 2744. Paviotso: Phallic rock painting at Walker Lake (Curtis, 89, photograph). Wd: Petroglyphs are found in Happy Valley near Crane, Oregon.

[p. 445(B)]